



HR/2022

21/10/2022

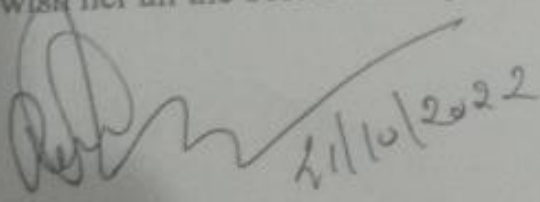
**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that **Ms. Kashish** (Roll No 201131106014) student of **Government College, Narnaul** affiliated with **Indira Gandhi University, Rewari** has done her internship in **Human Resource Department** at **Rajiv Gandhi Cancer Institute and Research Center, Rohini**, from **19<sup>th</sup> September 2022** to **20<sup>th</sup> October 2022**.

She has worked on a project titled "**Job Analysis**". This project was aimed at **Assessing Productivity and Efficiency of Pharmacy Department**.

During her internship, she has demonstrated her skills with self-motivation to learn new skills. Her performance exceeded our expectations, and she was able to complete the project on time.

We wish her all the best for her upcoming career.

  
**Rekha Sharma**  
**Manager -HR**

REKHA SHARMA  
Manager  
Human Resources  
Rajiv Gandhi Cancer Institute and Research Centre, Sec-5, Rohini, Delhi-85



# Global Health L i m i t e d

Date: 23.09.2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Mr. Kunal** has completed his **Summer Training** in the department of **Human Resources** from 24<sup>th</sup> August, 2022 to 23<sup>rd</sup> September 2022 with Global Health Ltd. (GHL) Medanta – The Medicity.

We wish him all the best for his future endeavors.

For GLOBAL HEALTH LTD

ASHISH ADHIKARI



DEPUTY GENERAL MANAGER – HUMAN RESOURCES

GOVERNMENT COLLEGE, NARNAUL

INDIRA GANDHI UNIVERSITY  
MEERPUR



DEPARTMENT OF MANAGEMENT  
CERTIFICATE

This is to certify that the project report entitled " HIMALAYAN BANK LTD" is a *bonafide* record of project done by MOHIT, Reg. No. 120093010002, under my guidance and supervision in partial fulfillment of the requirement for the award of the degree of BACHELOR OF BUSINESS ADMINISTRATION and it has not previously formed the basis for any Degree, Diploma and Associateship or Fellowship.

Mrs PURAN PRABHA  
PRINCIPAL

Asst. Prof. Dr. GEETA RANI  
Project Guide

ALL SUBJECT TO HARYANA JURISDICTION  
GST NO.06AKWPS1284J1ZF PhNo.9466397992

## GURU NANAK SALES AGENCY

PULL BAZAR, NARNAUL-123001 {HARYANA}

DATE 25 Sep 2022

TO WHOM IT MAY CONCERN

*This is to certify that Mr. Kawalpreet Singh S/O Mr. Taranjeet Singh has completed his summer training in the under of GURU NANAK SALES AGENCY as sales marketer. He sold products of RECKITT BENCKISER PVT LTD (INDIA), PARAM DAIRY LIMITED, EMAMI LIMITED or other companies from 15<sup>th</sup> August 2022 to 14<sup>th</sup> September 2022. During the period of his internship programme with us he was found punctual, hardworking, well-dressed and inquisitive.*

*We wish him every success in life*

*Taranjeet Singh*





**BAHUBALI**  
CHALU PAWA KI DALI DALI



**MSME**  
MINISTRY OF SKILL DEVELOPMENT  
AND ENTREPRENEURSHIP  
GOVERNMENT OF INDIA

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Ashish has completed his summer training in the department of Marketing (E Vehicle market research in Haryana) from 01 September 2022 to 30 September 2022 with Shri Barsana E vehicles Pvt Ltd.

We wish him all the best for his future.

Authorized Signatory

Shri Barsana E Vehicles Pvt Ltd



Ref: AIS/HR/2022-23/ST/006

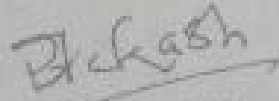
13<sup>th</sup> September, 2022

**TO WHOM SO EVER IT MAY CONCERN**

This is to certify that **Mr. Pardeep Kumar**, student of BBA from Government College Narnaul, Haryana, has successfully completed his Four weeks Summer Training, from 13<sup>th</sup> August 2022 to 12<sup>th</sup> September, 2022 at Asahi India Glass Ltd. Address: 94.4 Kms., National Highway No.-8, Village-Jaliawas, Tehsil-Bawal, District-Rewari (Haryana).

During the training his overall performance was very good. We wish good luck in his career.

For Asahi India Glass Limited

  
Authorized Signatory

ALL SUBJECT TO NARNAUL JURISDICTION

VAT/TIN NO. 06222408150



OFFICE : 01282-255083  
RES1 : 252852,9416150328 (NK)  
RES2 : 251108,9416471605 (SK)

## Shree Ambaji Traders

Spices, rice & Yamrapati wholesale merchants  
OPP Market Committee,  
New Mandi, NARNAUL-121001 (HARYANA)

Ref. No. 10786

Dated 15<sup>th</sup> September 2022

### TO WHOM IT MAY CONCERN

This is to certify that *Mr. KUNAL S/O Mr. Sudhir Kumar* has completed his summer training in the under of *Shree Ambaji Traders* in Sales and Marketing. He sold products in wholesale and deal with the customers very politely. From 11th AUGUST 2022 to 12th SEPTEMBER 2022 during the period of this Internship programme with us he was found hard working, well dressed and curious.

*We wish him every success in life.*

*For Shree Ambaji Traders*  
  
*Partner*

**Shree Ambaji Traders**

SIGN.....

ALL SUBJECT TO HARYANA JURISDICTION

GSTINNO 06DWLPK9490J1ZR

PhNO 9996540677

***M/S Sunil Trading Company***

MANAK CHOWK, NARNAUI 123001 (HARYANA)

DATE: 13<sup>th</sup> Sept 2022

TO WHOM IT MAY CONCERN

This is to certify that *Mr. Naveen S/O Mr. Raj kumar* has completed his summer training in the under of M/S Sunil Trading Company as Sales Marketer. He sold products in retail and wholesale and deal with the customers very politely. From 10th AUGUST 2022 to 11th SEPTEMBER 2022 during the period of this Internship programme with us he was found hard working, well dressed and curious.

*We wish him every success in life.*

M/S. Sunil Trading Company

SIGN

*Sunil Trading Company*  
*Naveen Kumar*  
For Sunil Trading Company



## CERTIFICATE

This is to certify that the project report entitled "**FLIPKART.COM**" is a *bonafide* record of project done by **HARSH**, Reg. No. 201131106026 , under my guidance and supervision in partial fulfillment of the requirement for the award of the degree of BACHELOR OF BUSINESS ADMINISTRATION and it has not previously formed the basis for any Degree, Diploma and Associateship or Fellowship.

**Mrs PURAN PRABHA**  
**PRINCIPAL**

**Asst. Prof. Dr. GEETA RANI**  
**Project Guide**

SILVER

# Certificate

—◇— OF INTERNSHIP —◇—

THIS IS TO CERTIFY THAT

## Khushi Jangir

FROM NARNAUL, MAHENDERGARH WAS ASSOCIATED  
WITH AASHMAN FOUNDATION IN THE CAPACITY OF AN INTERN  
FROM AUG 2022 TO SEPT 2022 WITH OUR  
HUMAN RESOURCE GROUP.

HE/SHE HAS COMPLETED HIS/HER INTERNSHIP  
WITH A TWO STAR PERFORMANCE

SEPTEMBER 22



FOUNDER / DIRECTOR

*Munishpandey*